

From developing to investigating intercultural competence in practice through oral and written interactions in online exchanges.

Binational research project INFRAL 2008

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Colloque Plidam, Paris, 17-19 June, 2010

Partie A : Development and measure of Intercultural Communicative Competence for pre-service teachers of French (FLE) through telecollaboration

Environment, scenario / design and data
processing.

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Maud Ciekanski, Université Paris 8

Our educational position

- “Target ”culture is no more the ideal to reach, seek a balance between two norms (inter-cultural)
- To help native speaker to rethink his/her own culture, to present his/her **interpretation** to the other, to negotiate an interpretation acceptable for the different sides throughout an **interaction** in which each one brings his/her knowledge and questions. (cf. Tardy , *éthique de la différence*)
- Avoid presenting any culture as a monolithic system
- Conflicts are not avoided in favour of a consensus (critical events; rich points)
- Objectives :
 - taking into account the differences without approving, taking into account points of view without subscribing to them
 - **intercultural speaker**: mediator between 2 cultures

Learning / interactional Environment

Usual kinds of experience in the development of intercultural competence

- through **mobility** (Coleman, 2005; Savicki, 2008)
 - immersion settings beyond the classroom, prioritising contact and personal engagement, experience can be sustained by reflective personal-diary entries
 - Often: autonomous activity
- through **intercultural education** (Müller, 1995)
 - integrated intercultural teaching approach via discussions on intercultural resources and activities within the classroom, experience is analyzed from a meta-perspective
 - No interactions with Other

Newer (8 years) kinds of experience

- Internet-mediated intercultural foreign-language education
- Difficulties and failures O'Dowd et Ritter (2006)
 - Lack of participation among participants (teachers/tutors, institutions, learners)
 - indifference towards members of the other culture
 - tensions / conflicts among participants
 - negative evaluation from one group towards the other group

Intercultural communication at a distance : influent parameters

- Diverse institutional and cultural learning environments
- Exoglossic interaction
- Collaborative learning dimension
- Technological environment and literacy.
- Task-design



Distinguish intercultural issues from others

Objectif de la recherche-action

- En qualité de formateur, parvenir à mettre au point des dispositifs qui soient propices au développement de la compétence de communication interculturelle
- En qualité de chercheur, parvenir à tracer le développement de la compétence de communication interculturelle

Intercultural Exoglossic Exchanges in Group at a Distance (IEEGD)

- *... a situation in which sets of learners living in different countries are engaged in intercultural-oriented tasks in small groups at a distance. Those tasks are essentially collaborative and involve exoglossic exchanges.*

(Audras & Chanier, 08)

Les enjeux de la formation à l'interculturel retenus

- Mettre en œuvre une approche subjective et relationnelle (aider la prise de conscience de sa propre subjectivité)
- Vers une « ethnographie » (O'Dowd, 2005) des problèmes et des situations pour comprendre les rapports des groupes en présence.
- La reconnaissance de l'autre passe par un retour sur soi d'où l'importance de l'aspect contrastif des phénomènes.
Comprendre les autres dans leur différence, c'est en retour prendre conscience de qui l'on est vraiment.
- Prendre en compte la difficulté d'objectiver et d'expliciter les normes culturelles auxquelles on adhère

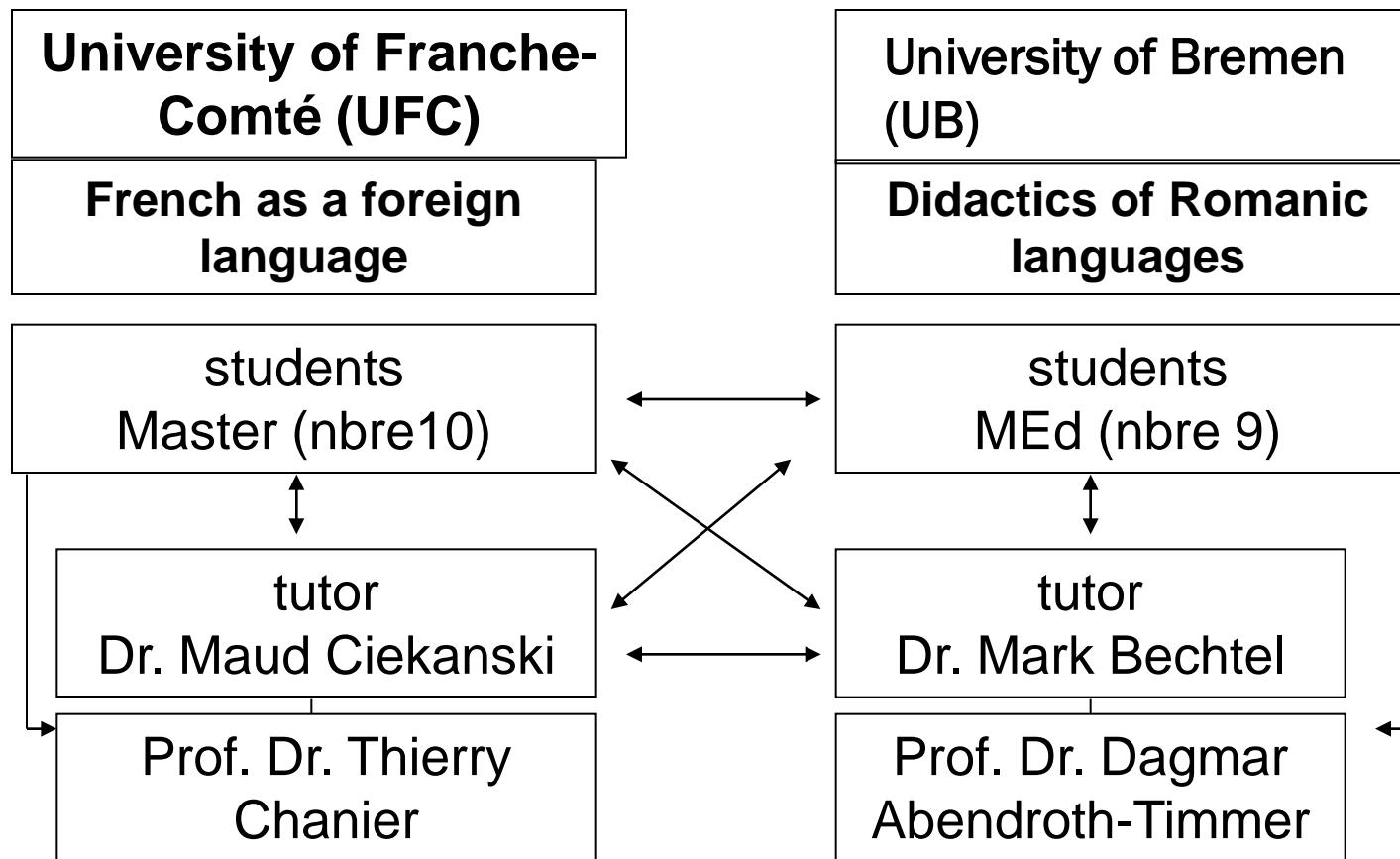
Proposition d'un scénario qui permette aux apprenants de partir de situations interculturelles potentiellement riches abordées par le prisme d'une diversité de perspectives



=expérience interculturelle proposée dans Infral

2

Teaching-learning environment



Synchronous & asynchronous env.

Centra-platform:
audio conference,
chat, whiteboard

Centra 7 - infral_q1_1 (HGT060278)

Fichier Vue Aide

Tableau blanc 00:00:45 / 01:07:04

Participants: ileana, Johanne, Kerstin, Wafa

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Agenda: Agenda, Diapositive1.JPG

Moi et toi – nos langues et cultures Séance Centra 1

- Rappel des règles de communication (5 min)
- Présentation individuelle à l'aide des planisphères (une partie en allemand) (20 min en tout)
- Questions concernant les similitudes et les différences (débat de 30 min)
- Rappel du travail qui est à faire dans le blogue. On va se quitter (sans oublier les salutations) (5 min)

Infral08 quadrem 1: November 2008 - Microsoft Internet Explorer

Datei Bearbeiten Ansicht Favoriten Extras ?

Zurück X Suchen Star Favoriten K E Mail W K F L

Adresse: http://infral08q1.blogspot.com/2008_11_01_archive.html Wechseln zu Links >

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BLOG DURCHSUCHEN BLOG MELDEN BLOG REGELMÄßIG LESEN FREIGEBEN Nächstes Blog: bechtel@uni-bremen.de | Dashboard | Abmelden

Infral08 quadrem 1

samstag, november 29

La poursuite de Centra 3.....

Salut Johanne, salut Ileana et salut Kerstin ☺

J' ai lu vos commentaires en ce qui concerne l'évaluation des apprenants. Oui, vous avez tous raison en disant que l'évaluation est une chose très difficile. De fait que l'évaluation des apprenants est un sujet très compliquée, il y a beaucoup des opinions différentes sur ce sujet, comme nous avons vécu dans la dernière séance. :-)

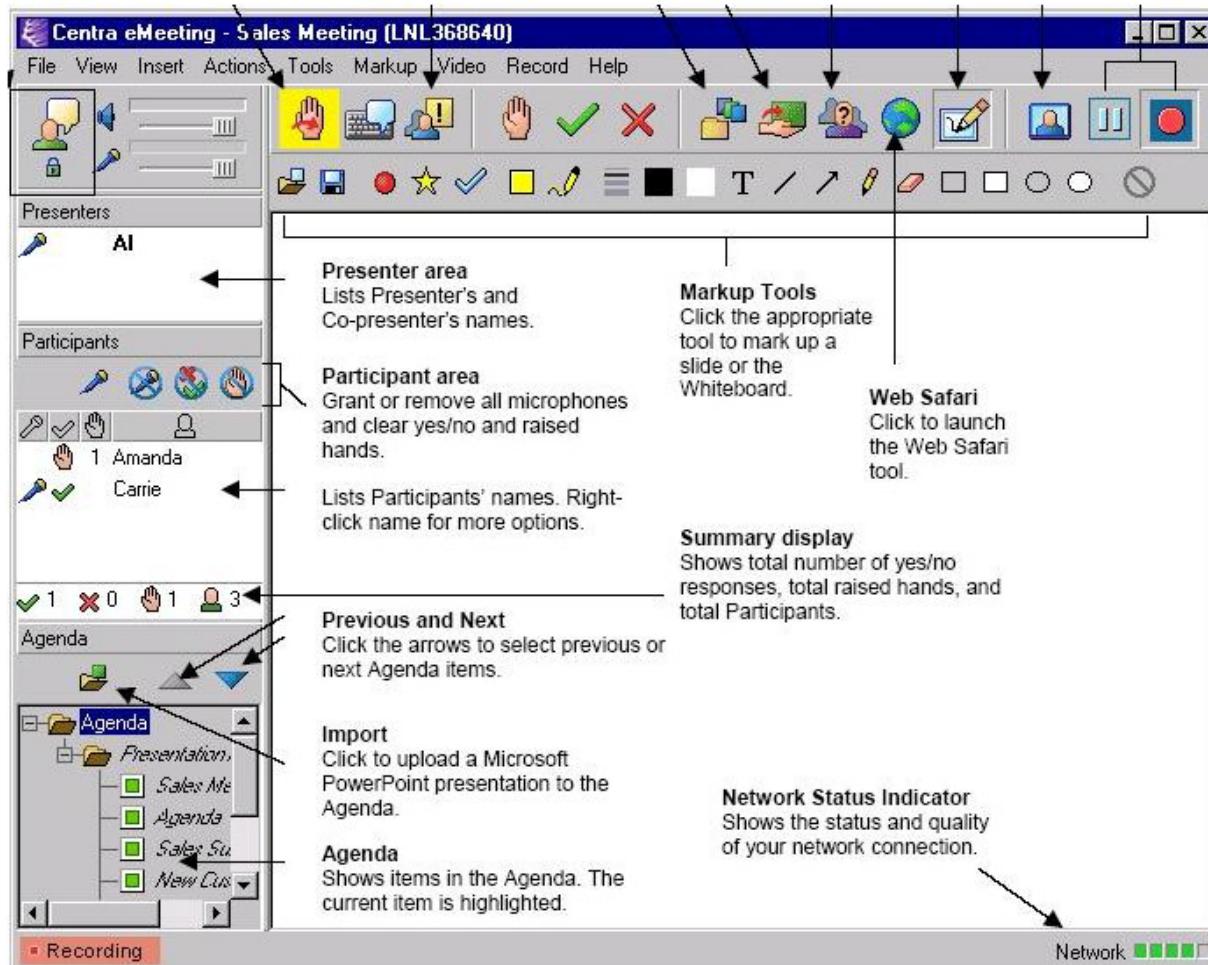
A mon avis, pour pouvoir évaluer un apprenant de façon juste, il faut qu'on ne considère que la notation, mais aussi les efforts des élèves. C'est-à-dire en tant que futur prof, j'essayerai de n'imiquer que les examens écrits, mais aussi la participation en cours, par exemple le travail oral ou autre accomplissements et efforts. Pour moi la peine est plus importante que le résultat d'un examen. On peut en tirer la conclusion que ma devise est « ça vaut la peine ! » ;-)

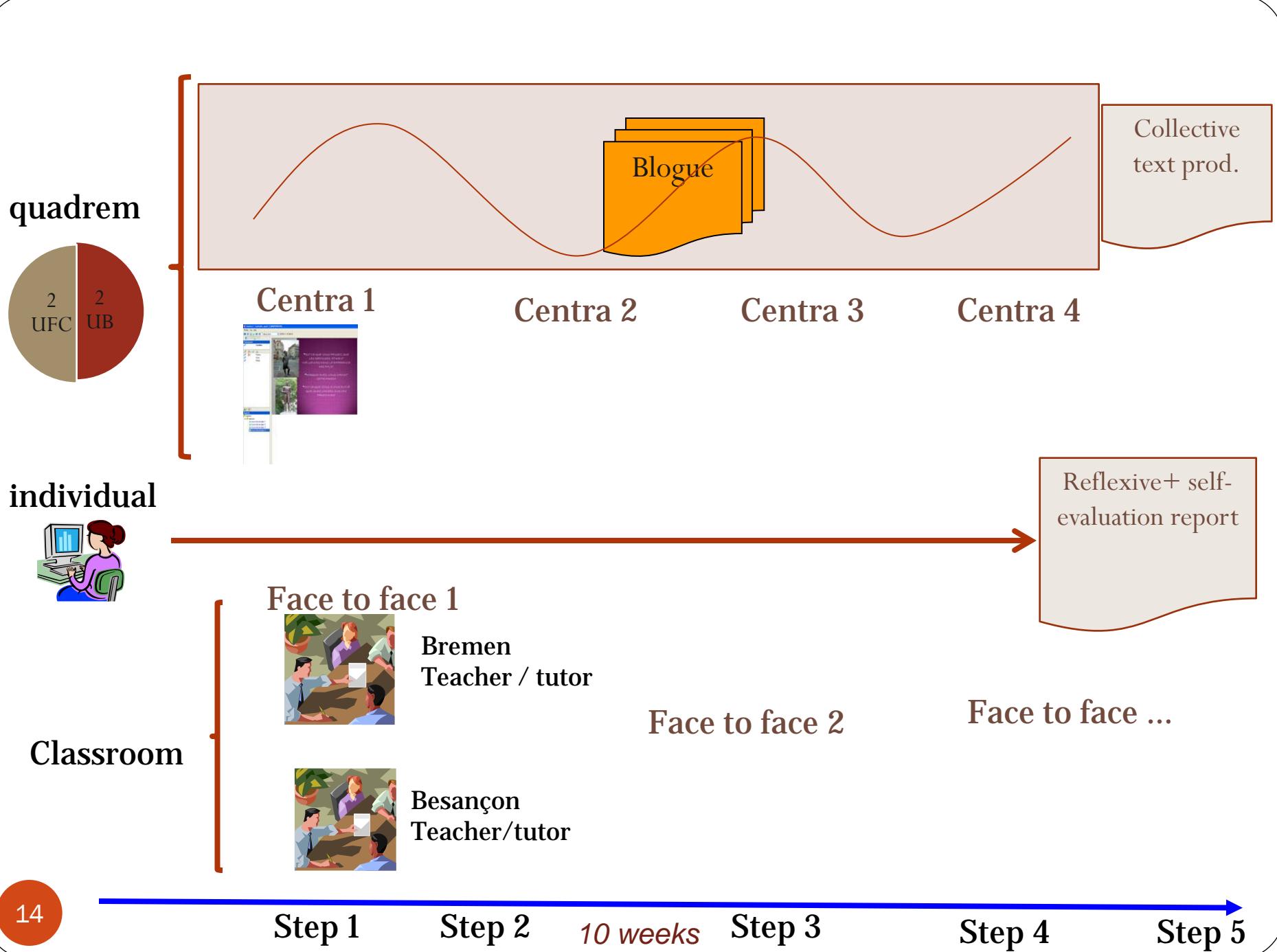
Mes réponses aux questions de Johanne :

15 Microsoft Internet Explorer 4 Microsoft Internet Explorer Oldenburg Microsoft Edge Adobe Acrobat Reader DE

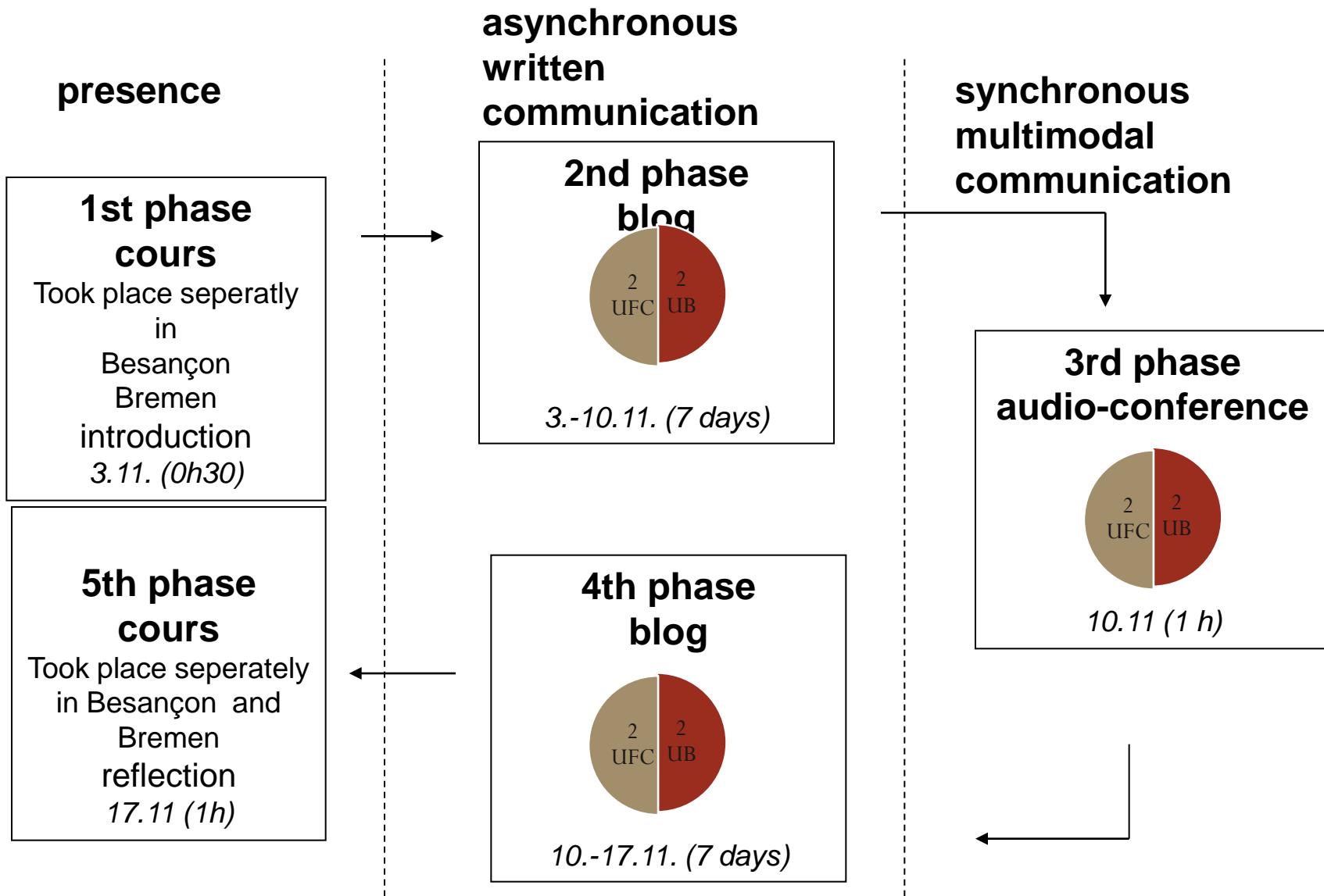
Blog www.blogger.com

Audio-graphic synchronous environment (Centra)





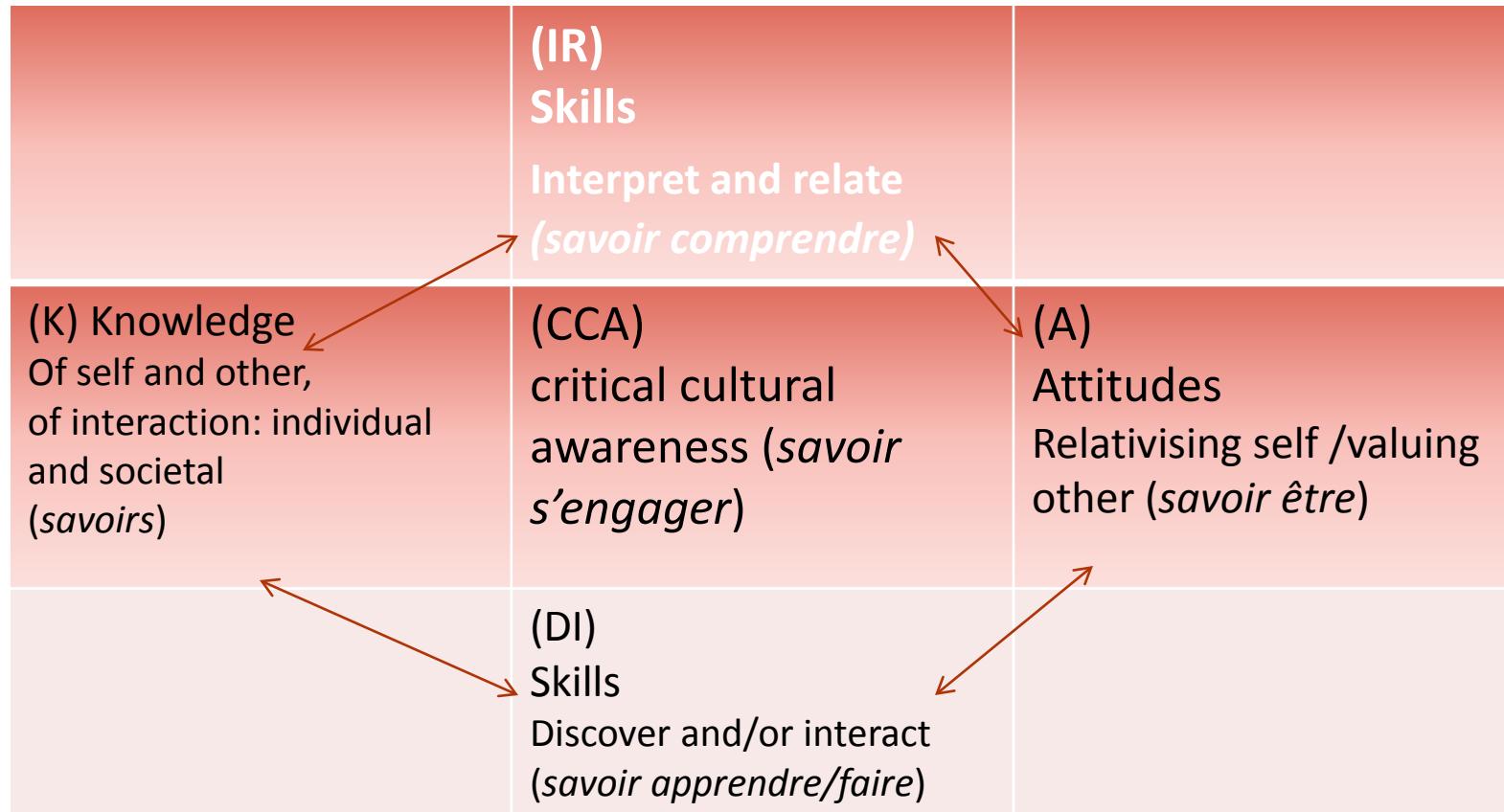
Interactions around one step



Learning design and types of intercultural competences

"Intercultural communication" and competences (ICC)(Byram 1997)

- A necessary **risk-taking behaviour** in order to define his/her own position and frame of references in his/her own culture and to discover the other's culture [Byram 1997]
- Competences : a dynamic system

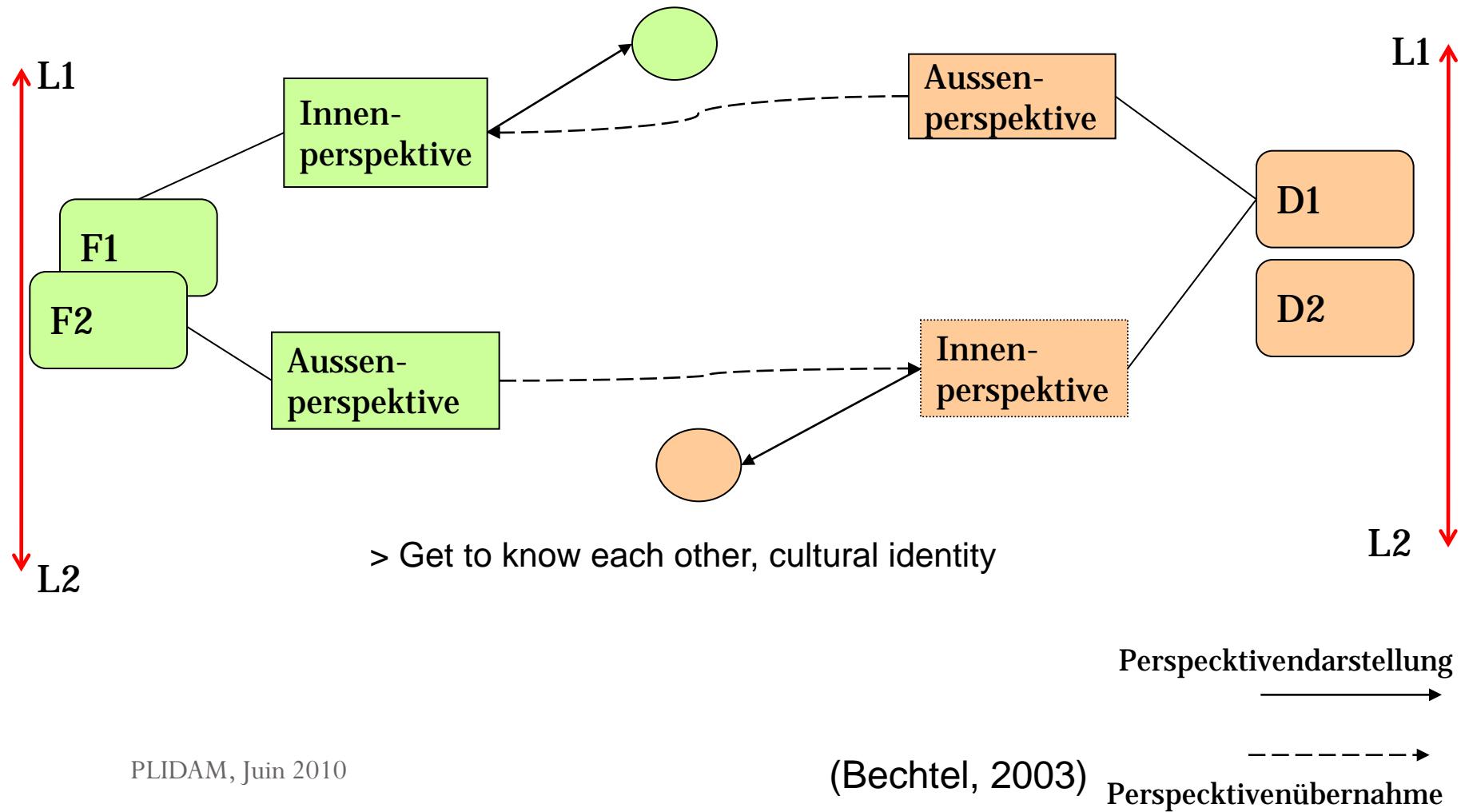


Content - 5 steps, 5 tasks

step 0	technical introduction, pre-questionnaire	1st week
step 1	„Me and you“ > Get to know each other, cultural identity	2nd+3rd week
step 2	Critical incidents > describe, interpret, reinterpret	4th+5th week
step 3	„School – our future working environment“ > Compare	6th+7th week
step 4	Collective draft of a teaching unit > Cooperate in the development of tasks	8th+9th week
step 5	Evaluation > Reflexive report, self-evaluation, questionnaires	10th+11th week

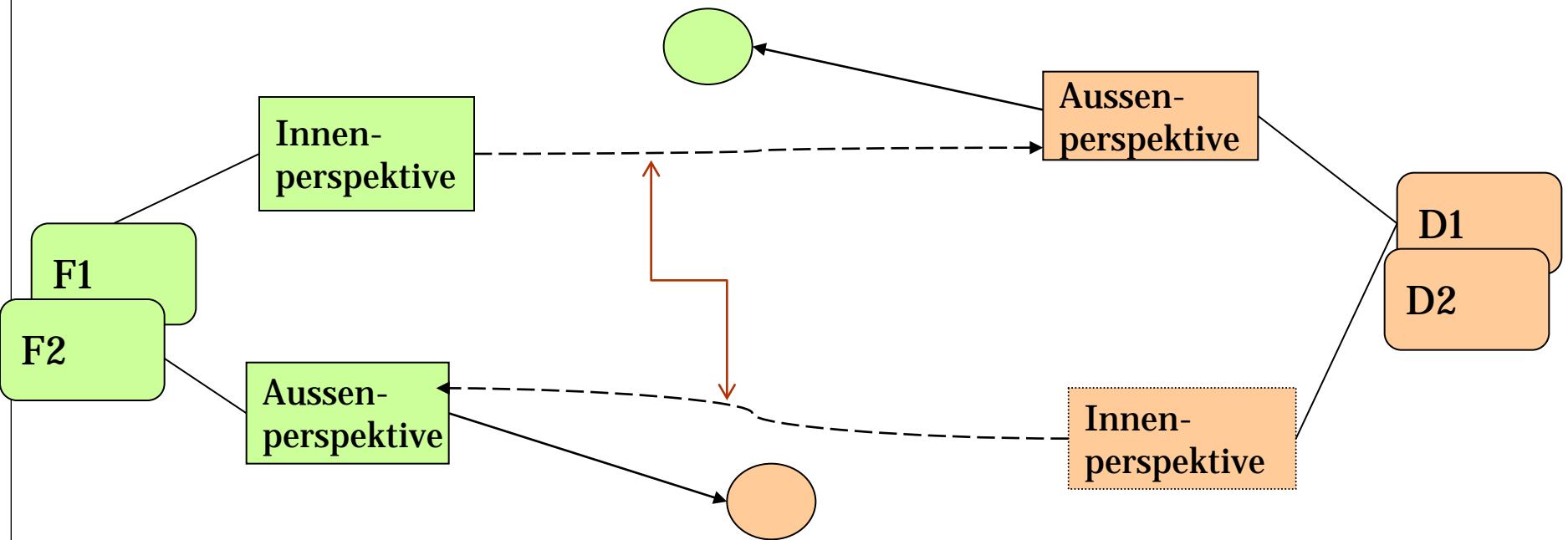
Step 1, Attitude

> Get to know each other, cultural identity



Step 3, Discover, relate

Evaluation in schools in France



Evaluation in schools in Germany

Perspektivendarstellung



Perspektivenübernahme



Language(s) - culture(s)

Communication
or
dialogue & conflict ?

Exoglossic / multilingual communication

- IEEGD situations: exoglossic exchanges (Py, 1995)
 - Participants have unbalanced linguistic competence, they are aware of it.
- Research questions:
 - One or several languages ?
 - Relationships between language(s) and culture(s)

Prototypical cases in research papers

- One language
 - One language: L1 on one side and L2 on the other side (Vogt, 2006 ; Liaw, 2006)
 - One *lingua franca* (L2 for both)
- Two languages, tandem approach
 - Cross L1 et L2 (cf. Tridem05 & 06)
- Why? Priority to communicative approach ?
But what about culture?

Langue(s), culture(s), dialogue

Language continues to be taught as a fixed system of formal structures and universal speech functions, a neutral conduit for the transmission of cultural knowledge. Culture is incorporated only to the extent that it reinforces and enriches, not that it puts in question, traditional boundaries of self and other. **In practice, teachers teach language and culture, or culture in language, but not language as culture.**

Culture in the final analysis is always *linguistically mediated membership into a discourse community, that is both real and imagined*. **Language plays a crucial role** not only in the construction of culture, but in **the emergence of cultural change**.

The realisation of **cross-cultural conflict** and incommensurability of values offers the opportunity to pause and muster the effort necessary to speak, quite literally, in terms of the other

Our perspective

- Both languages always present, whichever the learner's level of competence is
 - Negotiation of language use between institutions
 - Ecofralin08 (Spanish & French) et Infrac08 (German & French)
 - Recommendations for L1 use in some parts (Furstenberg, 2001)

Infral: languages and competences

- 19 students, pre-service teachers of French as Foreign Language
 - 10 UFC (3 not French)
 - 9 UB (3 not German)
- 2 languages, different goals :
 - Cross-comprehension practice for French speakers, 4 of them don't speak German at all
 - For the students from Bremen: 8/9 had previous experiences with native French speakers.

Languages & cultures in 2 quadrems

Quadrem 1

- L1: Romanian/ L2: French/
German begin. (afbes1_1)
- L1: French/L2: English/
no German (afbes1_2)

- L1: German/ L2:French
(afbre1_3)
- L1: Tunisian/L2:German/
L3: French(afbre1_4)

Quadrem 3

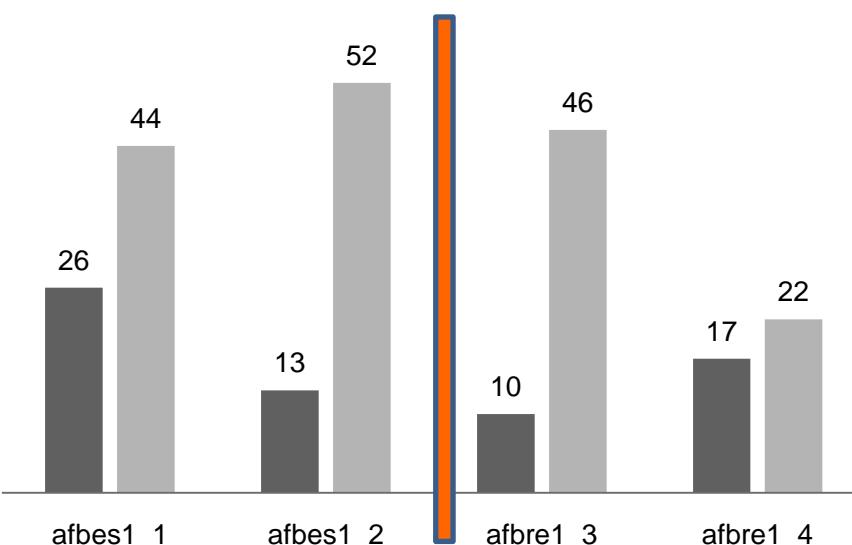
- L1: French/L2: German
(afbes3_1)
- L1: French/L2: English/
no German (ambes3_2)
- L1: brésilien/L2: French/
no German (afbes3_3)

- L1: French/L2: German
(afbre3_4)
- L1: German/L2: French
(afbre3_5)
- L1: Kosovar/L2: German/
L3:French (afbre3_6)

Language use in blogs

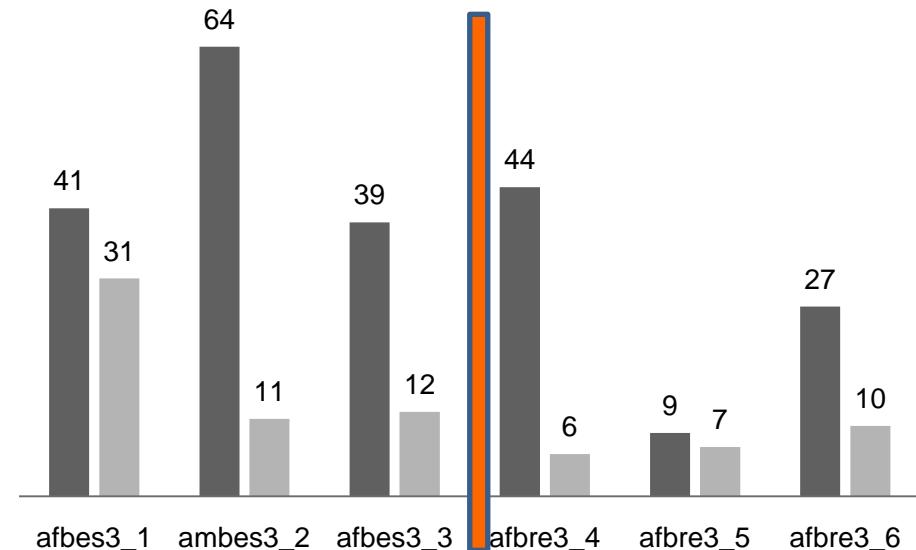
Mes + com & language (Q1)

■ Msg + com fra ■ Msg+com mixed



Mes + com & language (Q3)

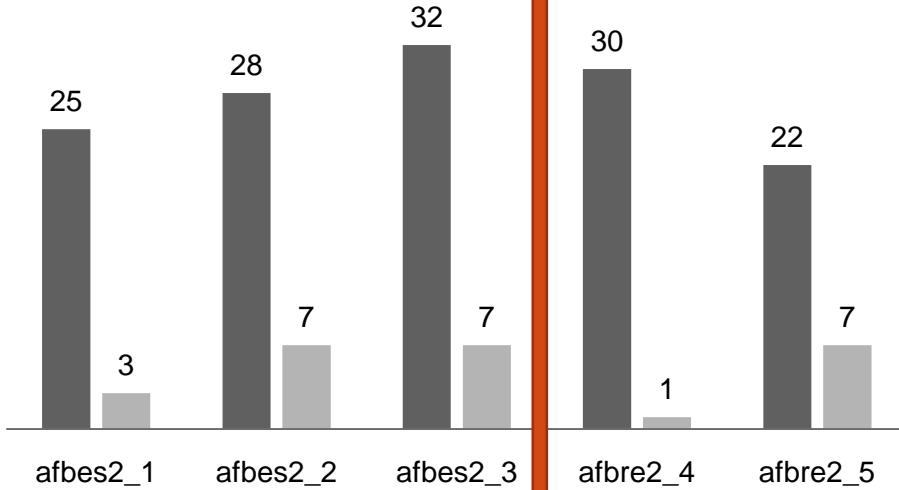
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Language use in blogs

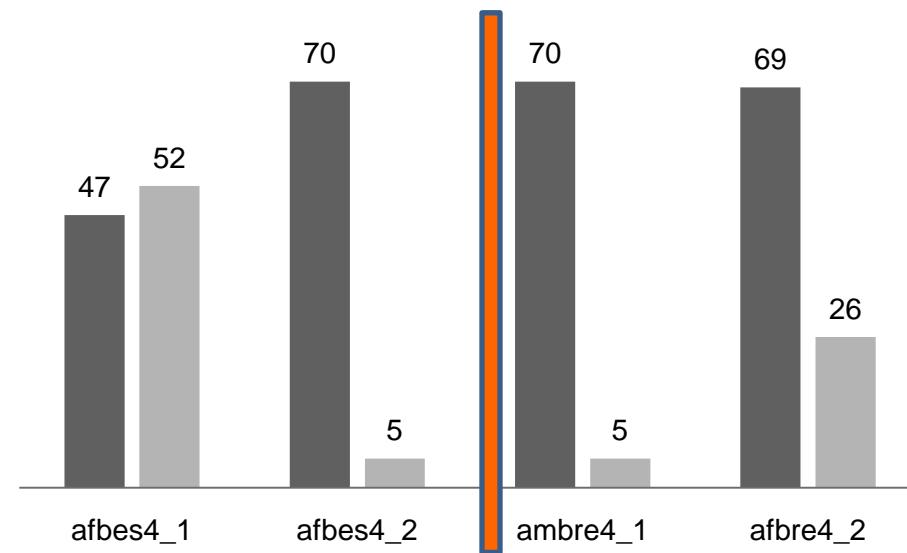
Mes + com & language (Q2)

■ Msg + com fra ■ Msg+com mixed



Mes + com & language (Q4)

■ Msg + com fra ■ Msg+com mixed



Traces / measures of interaction and ICC

Data collection

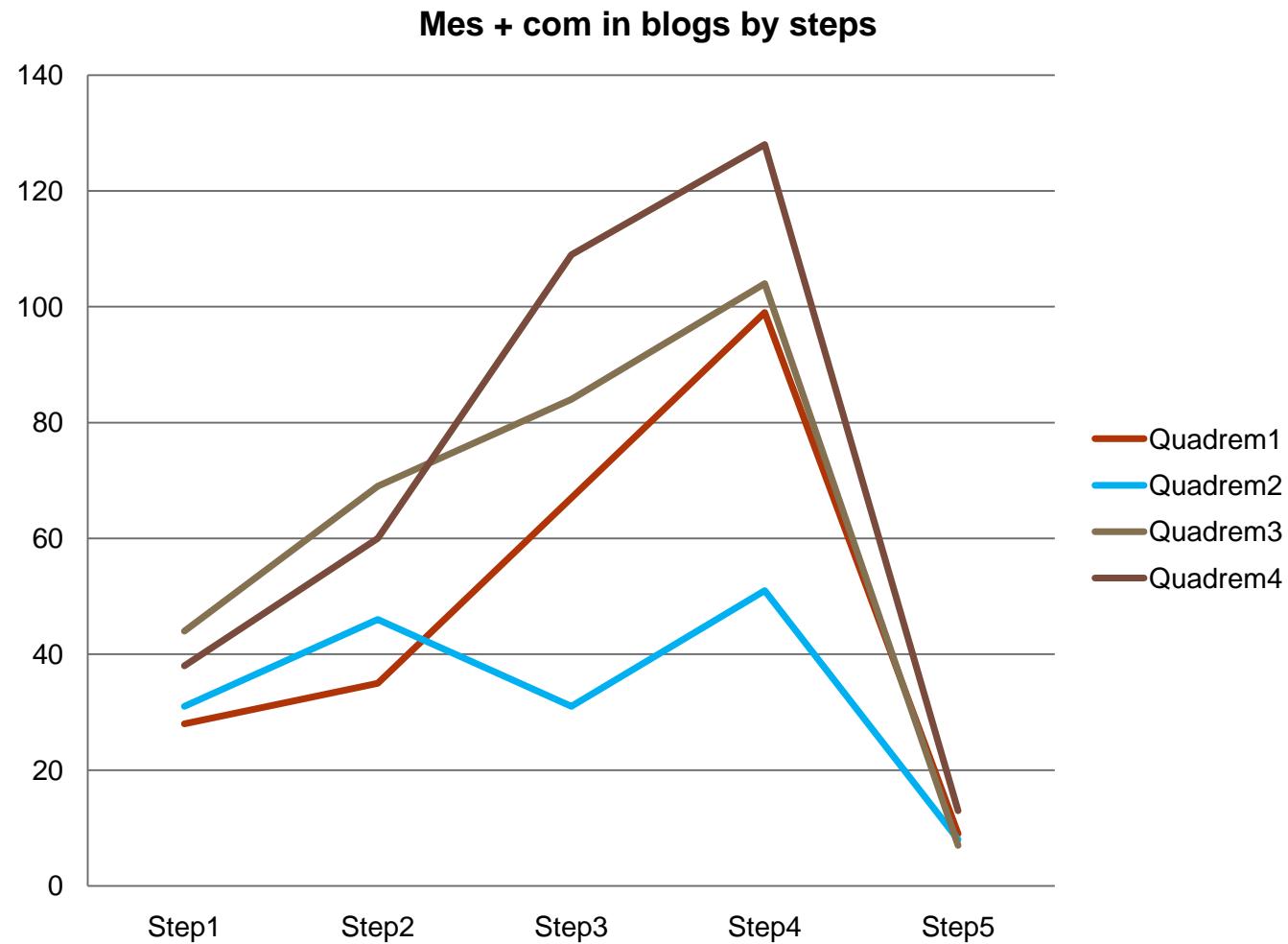
- Pre-questionnaires
- Publications posted on the blog
- Records of the audio-graphic conferences
- Collective written production: draft of a teaching unit prepared in groups
- Post-questionnaires
- Written self-evaluation
- Written self-reflection

Participation

Participation in blogs

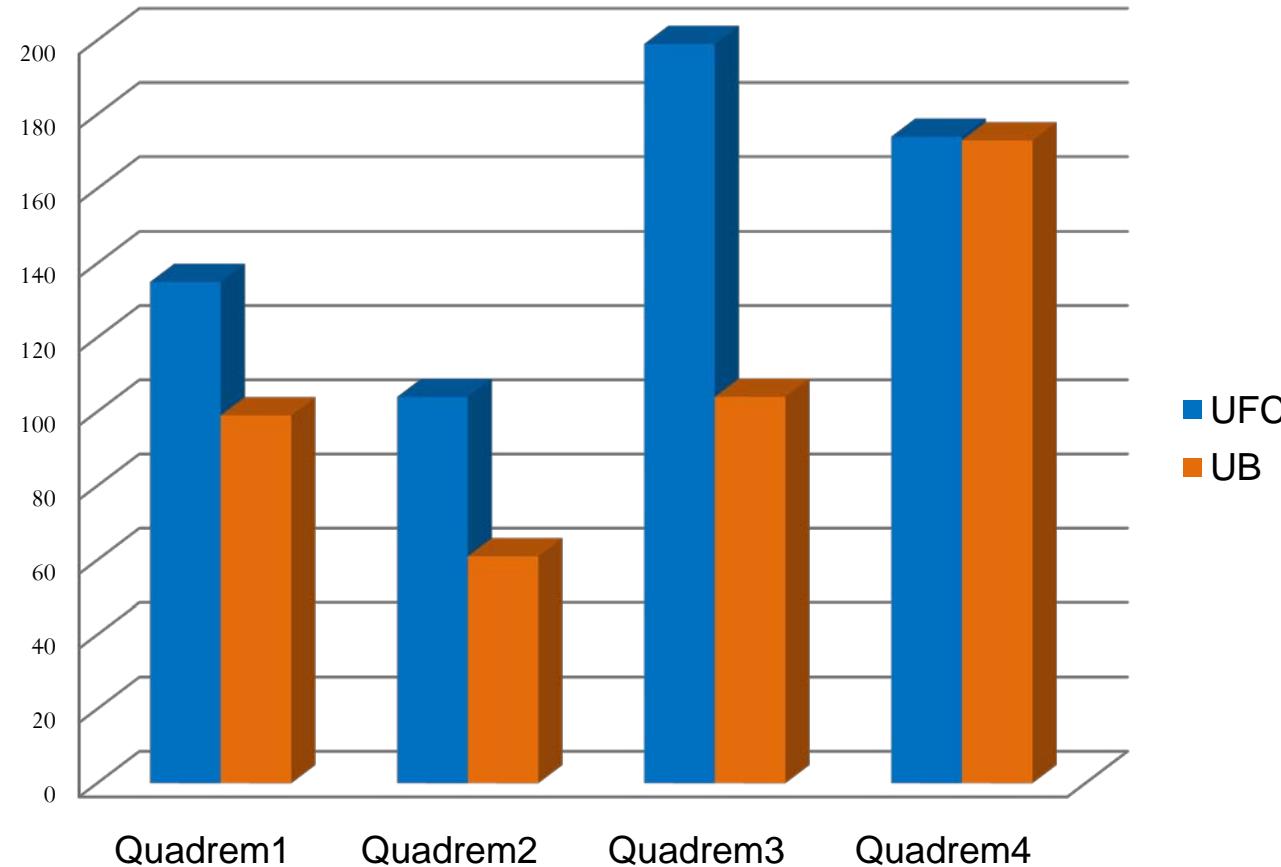
	Nb messages	Nb comments	Total pub.	F per day	Over 10 weeks
Quadrem 1	84	155	239	3.4	
Quadrem 2	84	87	171	2.4	
Quadrem3	84	226	310	4.4	
Quadrem4	86	265	351	5	

Participation per step



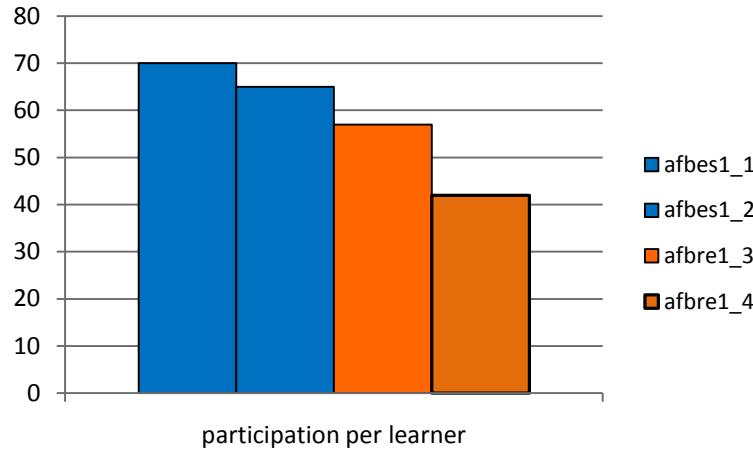
Participation per institution

Mes + Comments in blogs

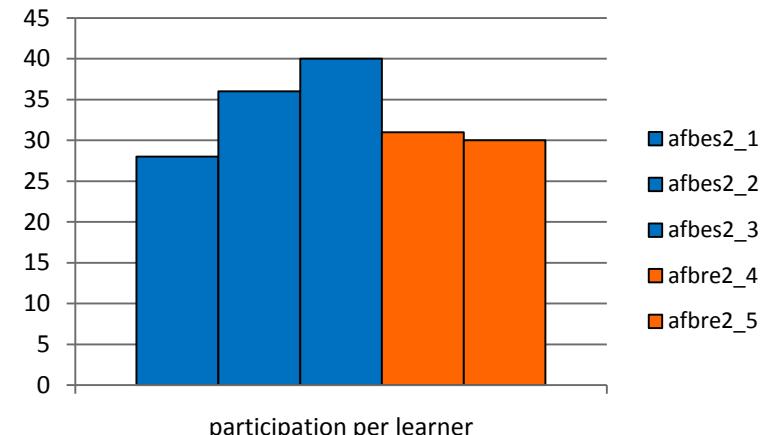


Participation per learner

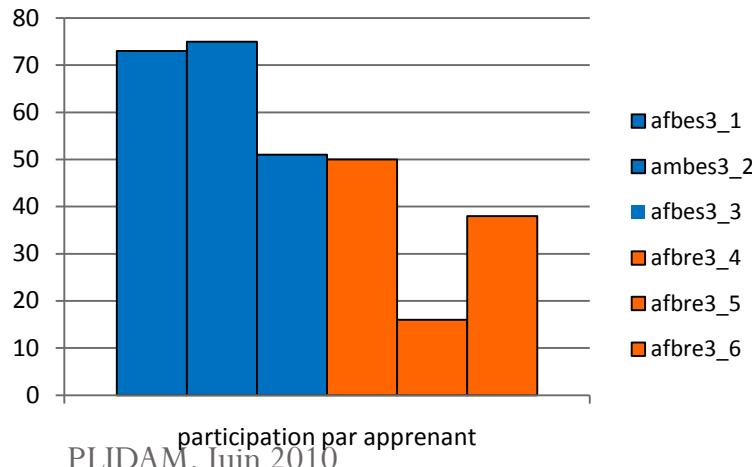
Quadrem 1



Quadrem 2

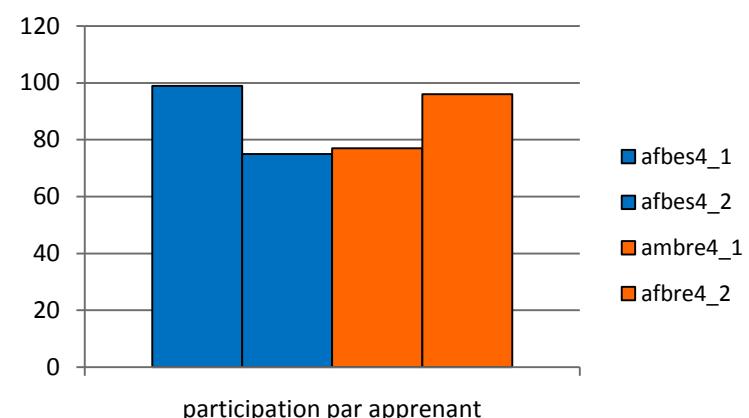


Quadrem 3



PLIDAM, Juin 2010

Quadrem 4



Can we trace ICC ?

Study on quadrems 1 and 3

Search for intercultural events

- Even if the design is an invitation to intercultural communication , all messages do not include such events
- « il y a approches interculturelles chaque fois que dans une situation langagière où interagissent des locuteurs d'origines culturelles et/ou linguistiques différentes, il y a **confrontation d'éléments** appartenant à leur(s) sphère(s) culturelle(s) et/ou linguistique(s) respectives, négociation, recherche de compréhension » (Perregaux, 2002)

Discrimination of ICC

- Following (Vogt, 2006) and (Audras & Chanier, 2008), opéralionalization of Byram's model in order to trace ICC
- 5 competences, 29 objectives: 23 were traced in blogs
 - Quadrem 1 : 133 events (out of 239 publications)
 - Quadrem 3 : 273 events (out of 310 publications)

Some objectives for IR and DI

IR2: identify areas of misunderstanding and dysfunction in an interaction and explain them in terms of each of the cultural systems present

IR3: mediate between conflicting interpretations of phenomena

DI3: identify similar /dissimilar processes of interaction, verbal and non-verbal and negotiate an appropriate use of them in specific circumstances

DI4: use in real-time an appropriate combination of knowledge, skills and attitudes to interact with interlocutors from a different country and culture, ...

DI5: identify contemporary and past relationships between one's own and the other culture and country

DI7: use in real-time knowledge, skills and attitudes for mediation between interlocutors of one's own and a foreign culture

Attitudes (A)

- 5 indicators
- Attitudes : Curiosity and openness, readiness to suspend disbelief about other cultures and belief about one's own.
 - Objective: willingness to seek out or take up opportunities to engage with otherness in relationship of equality.
 - Eg : use the language of Other
 - « Tu pourrais par exemple poser les questions en Allemand et ensuite en Français, ou juste écrire la traduction en français des questions sur le tableau blanc si on ne comprend pas... (à l'écrit je comprends mieux l'Allemand car je peux voir des ressemblances avec l'anglais, mais à l'oral c'est plus difficile!) [afbes1_2 , me(8s6) , 9/11/2008; 11h40]

Knowledge (K)

- 11 indicators.
- Eg : K3 : the types of cause and process of misunderstanding between interlocutors of different cultural origins
 - « L'interculturel, c'est aussi des clashes, des mésententes et c'est un aspect dont j'aimerais bien parler ! » [afbes1_2 , me(3s7) , 15/11/2008; 10h32]

Skills of interpreting and relating (IR)

- 3 indicateurs
- Ability to interpret a document or event from another culture, to explain it and relate it to documents from ones' own.
- Eg: IR2 identify areas of misunderstanding and dysfunction in an interaction and explain them in terms of each of the cultural systems present.
 - « Ma cousine était totalement choquée par mon comportement parce qu`elle ne s`est jamais imaginée qu`une fille comme moi qui vit dans un pays européen, serait étonnée par un baiser sur la joue d`un garçon (...) Aujourd`hui quand je pense à cette événement, je me rends compte que j`ai exagéré la situation énormément. Mais en même temps je pense que mon comportement était absolument normale comme j`ai grandi en Allemagne où la manière de faire la bise pour dire bonjour n`est pas habituelle comme en Tunisie ou en France » [afbre1_4 , me (9s6) , 6/11/2008; 13h41].

Skills of discovery and interaction (DI)

- 7 indicators
- Ability to acquire new knowledge of a culture and cultural practices and the ability to operate knowledge, attitudes and skills under the constraints of real-time communication and interaction
 - Eg: DI2 « identify significant references within and across cultures and elicit their significance and connotations ».
 - « Mein Vorname ist Illeana, Ich bin rumänischen Ursprunges.(,,) L'élément que je trouve le moins important est l'accent , car la plupart du temps il renvoie à une étiquette sociale et cela peut avoir des connotations péjoratives » [afbes1_1 , me(9s4) , 25/10/2008].

Critical cultural awareness (CCA)

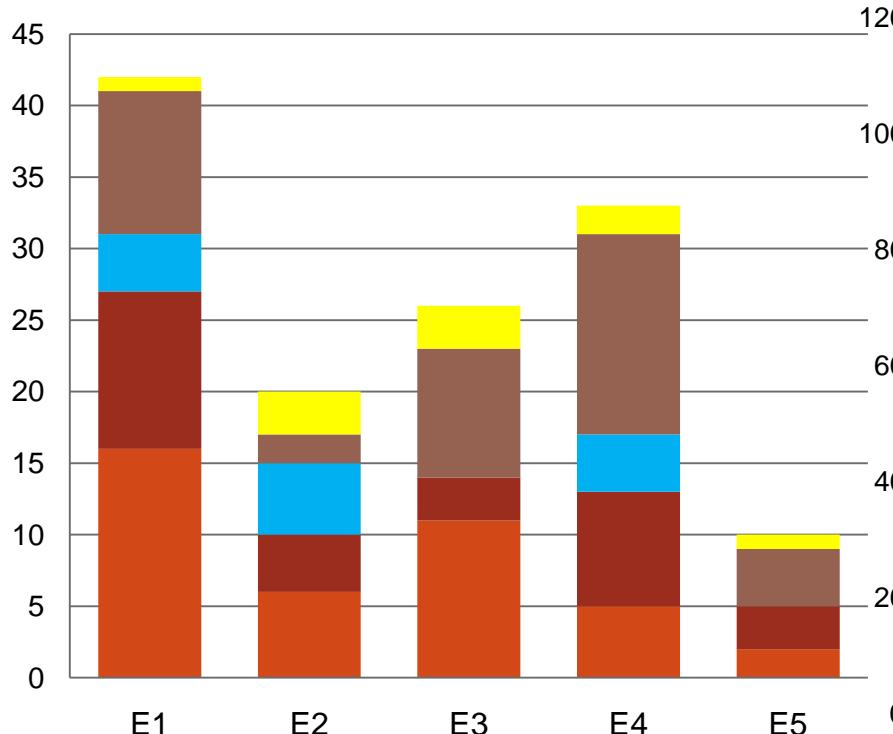
- 3 indicators
- Ability to evaluate critically and on the basis of explicit criteria perspectives, practices and products in one's own and other cultures and countries.
- CC1 : identify and interpret explicit or implicit values in documents and events in one's own and other cultures.
- « Pour parler en général de la relation entre prof et élèves, on peut dire qu'en Allemagne il y a moins de distance entre profs et élèves qu'en France ou dans autres pays, comme par exemple en Tunisie. Moi, je trouve qu'en Allemagne la relation entre profs et élèves s'appuie sur une relation presque amicale, ça veut dire qu'il y a beaucoup de communication entre profs et élèves. Mais, on ne peut pas généraliser ce fait, parce que comme la notation, la relation entre profs et élèves peut varier » [afbre1_4 , me (8s9) , 29/11/2008; 15h01].

Coding methodology

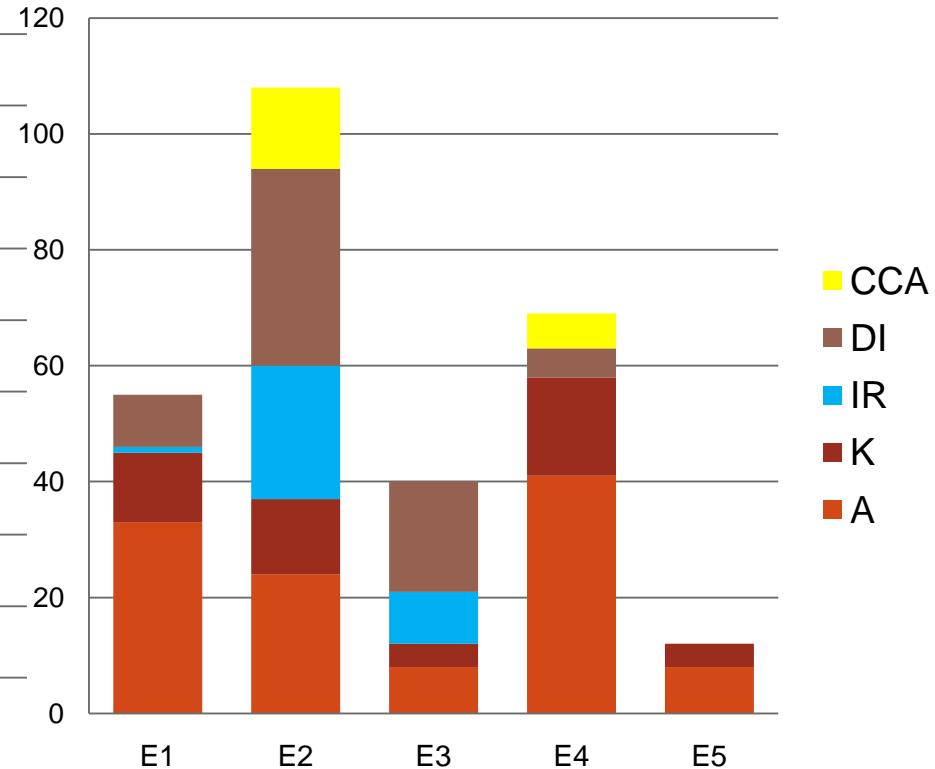
- We do not seek contact between cultures, but among people who set up specific relationships
- In order to note an event one has to study the participants and their interactions (i.e. a message cannot be studied without considering the situation)
- Several events (or none) may be identified in one publication (mes. / comment)

ICC per step

Types of ICC per step (Q1)



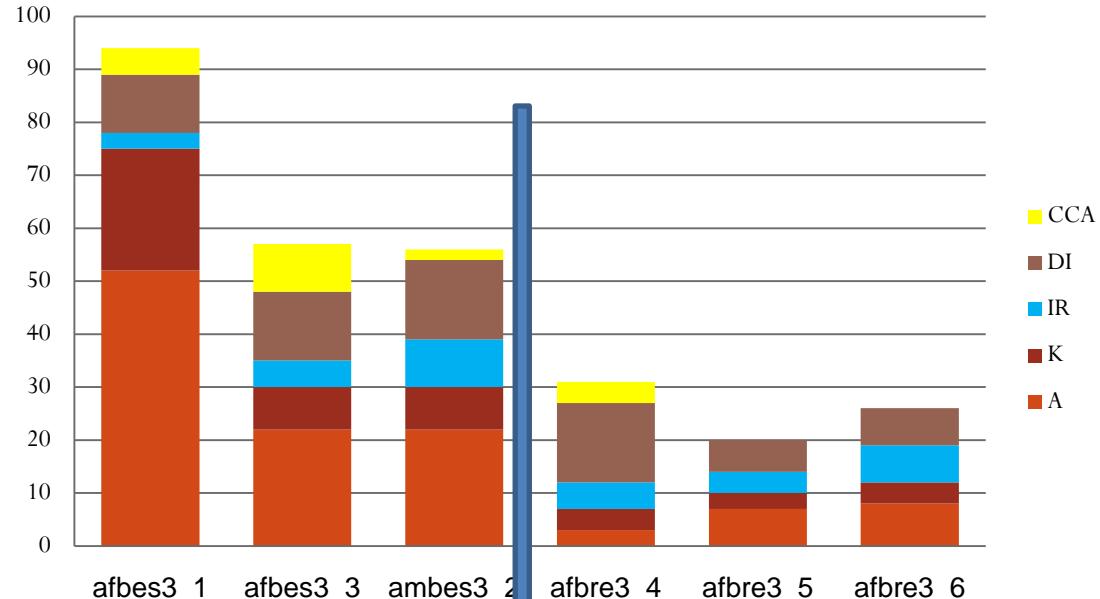
Types of ICC per step (Q3)



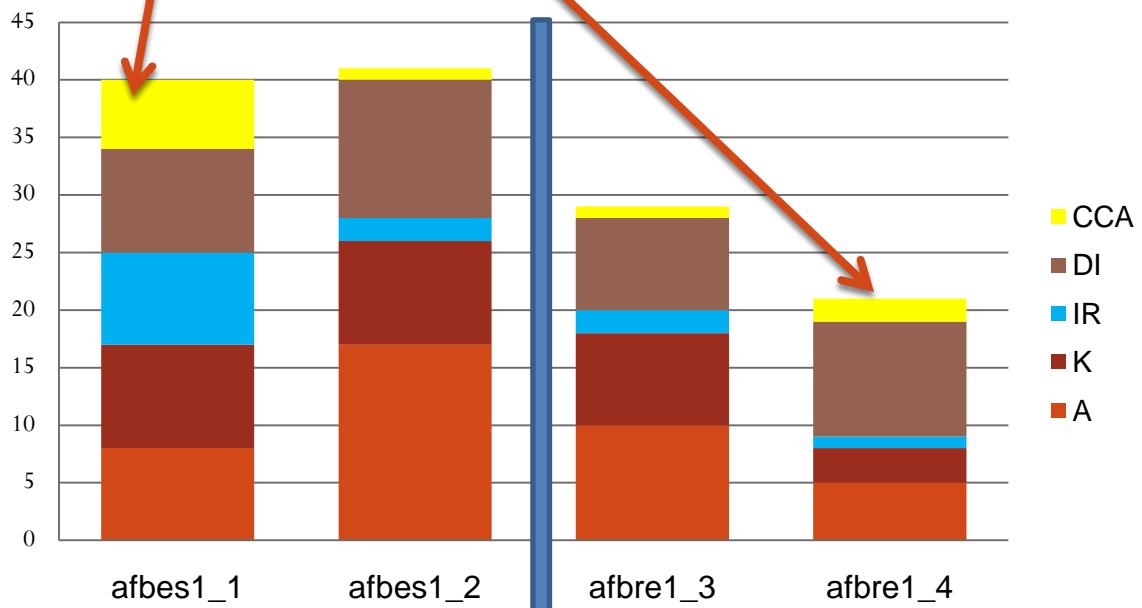
Design offers good opportunities

Types of ICC per learner (Q3)

Per learner

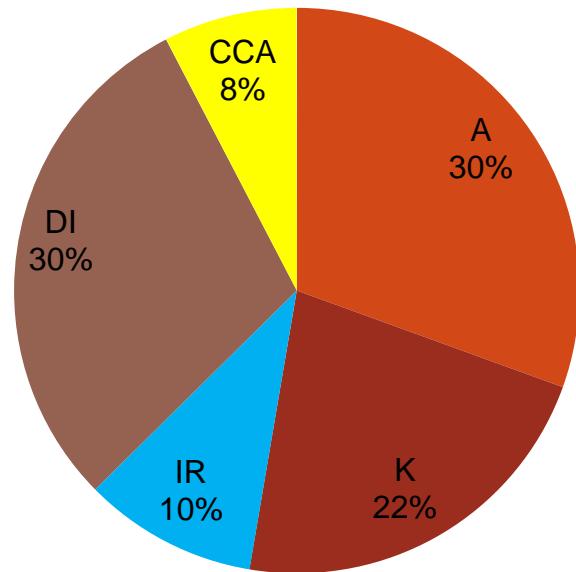


Types of ICC per learner (Q1)

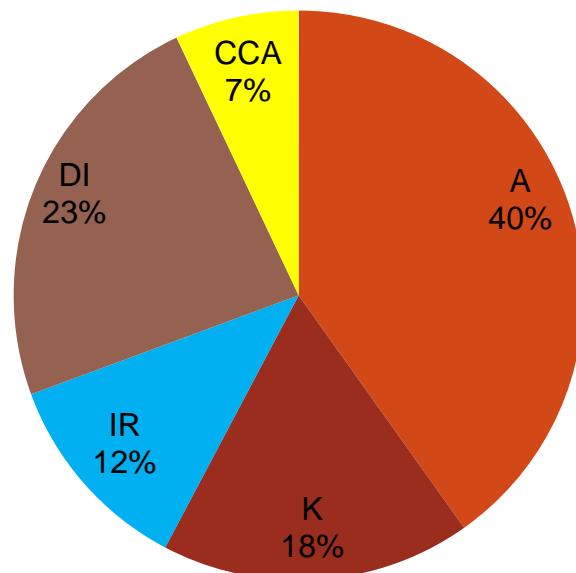


Overall distribution

Distribution of types of ICC (Q1)

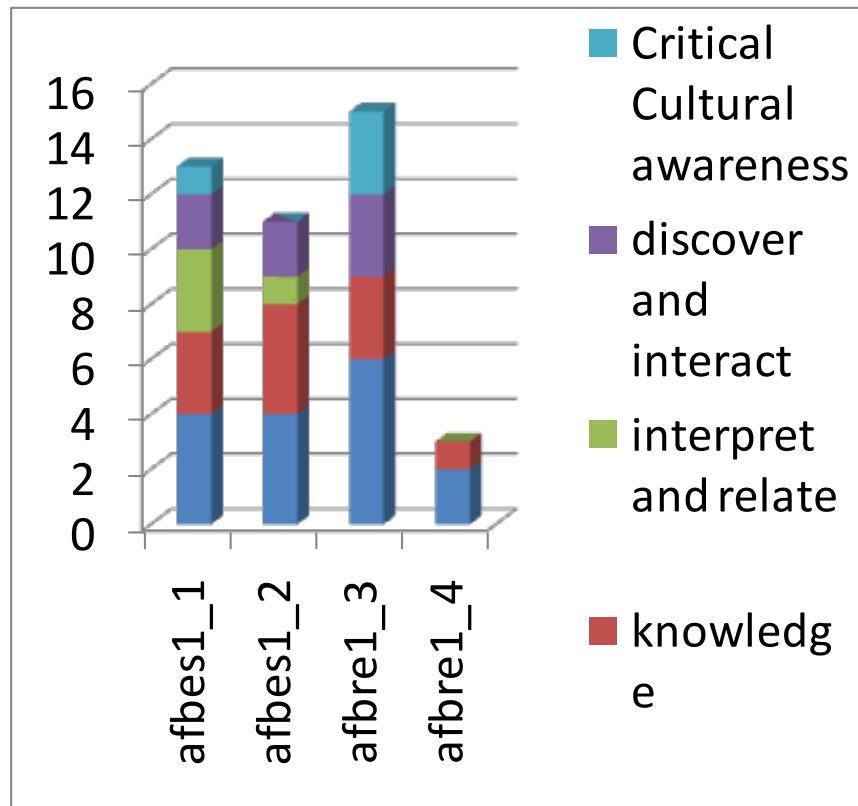


Distribution of types of ICC (Q3)

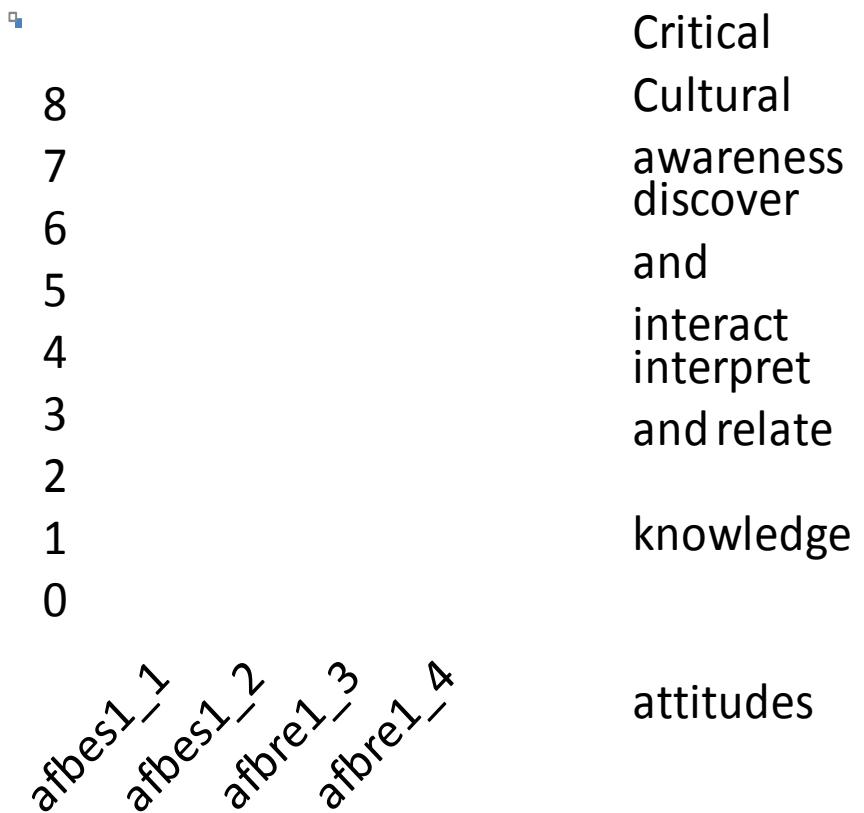


Distribution per learner (Q1)

step 1



step 2



Conclusion

Design

- Learning Design and environment (blog here only studied) seem to support the occurrence of ICC events (authentic communication)
- Some development of ICC where *Discover and Interact* (DI) is observed.
- Some task seem to favor specific competences
- No one-task – one-competence. Task seem to call / mobilize a repertoire of competences

Interaction

- Individual dimension:
 - Learners were experienced but they did not mobilized all their repertoire
 - Not everyone could transform a critical event into a learning opportunity
- Collective dimension
 - When competence is mobilized during interaction, then, there is co-responsability , co-construction, co-operation.

Limits of four methodology

- Difficult to distinguish between **intentions and performance** (eg. When noticing attitudes)
- Difficult to establish whether learners are conscious or not of their repertoire and its use (real « skills » mobilized?)
- Difficult to make a difference between competence acquired before hand and new development

Nous vous remercions de votre attention!

- **Prof. Dr. Dagmar Abendroth-Timmer**
Université de Siegen
- **Dr. Mark Bechtel**
Université de Brême
- **Prof. Dr. Thierry Chanier**
Université Blaise Pascal
- **Dr. Maud Ciekanski**
Université de Paris VIII
- **Eva-Maria Hennig**
Université de Siegen
- **Sophie Jean**
Université Blaise Pascal

Références

- Nos articles sont dans l'archive ouverte EDUTICE
 - <http://edutice.archives-ouvertes.fr/>
 - Consulter > auteurs > Chanier
 - "interculturel"